



# Palm Sunday

## MASS INTENTIONS FOR THIS WEEK

### Monday, April 10

No Mass

### Tuesday, April 11

7:00 p.m. Lisa Schurter  
Inga Larsen  
Frank Turner  
Intention of Vivian Ellis  
Intention of Tim Kreze  
Joseph Mantler

### Wednesday, April 12

8:00 a.m. Narciso Milani

## PARISH ACTIVITIES THIS WEEK

### Sunday, April 9

10:30 a.m. Children's Liturgy  
5:00 p.m. St. Paul Chung Mass

### Tuesday, April 11

7:30 p.m. Stations of the Cross

### Wednesday, April 12

8:30 a.m. Adult Server Practice  
7:00 p.m. Contemporary Choir  
7:00 p.m. RCIA

### Holy Thursday, April 13

7:00 p.m. Mass of the Lord's Supper

### Good Friday, April 14

9:00 a.m. Matins and First Eleven Stations of the Cross  
11:00 a.m. Celebration of the Passion for Children  
3:00 p.m. Solemn Celebration of the Passion  
5:00 p.m. Korean Celebration of the Passion

### Holy Saturday, April 15

8:00 a.m. Cursillo  
9:00 a.m. Matins  
11:00 a.m. Blessing of Easter Food  
8:00 p.m. Easter Vigil followed by Reception  
11:30 p.m. Korean Easter Vigil

### Easter Sunday, April 16

Easter Masses: 7:30, 9:30 and 11:30 a.m.  
5:00 p.m. Korean Easter Mass followed by Social

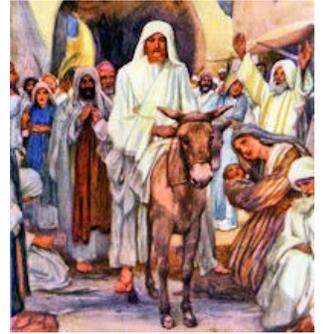
## PASSION (PALM) SUNDAY

April 8, 9, 2017

Isaiah 50: 4-7      Philippians 2:6-11      Matthew 26:14-27:66

## JESUS LIGHT OF THE WORLD

In Matthew's Gospel, events in the life of Jesus are often interpreted with direct reference to the Old Testament. The prophet Amos had described noonday darkness falling on God's great day of Judgment, temple observances would cease and those who "trample the needy" would be called to account. However paradoxical, it is the evangelist's faith conviction that judgment day had come with the passion and death of Jesus.



In a sense this is Jesus' darkest hour; in another sense it is His brightest. Jesus stands before the chief Priests and Pilate who think that they are passing judgment on Him. Instead His luminous presence overshadows them, and it is He who passes judgment on them and on the values and institutions they represent.

Shining in the midst of darkness, the crucified Jesus continues to challenge those who "look but do not see" as he affirms and "blesses those with eyes to see what prophets longed to see." (Matthew 13)

The liturgy of Passion Sunday invites us to confidently reaffirm with the whole Church: "Jesus Christ is the light of the world, a light that no darkness can extinguish".

## DIOCESAN PRAYER CALENDAR

*This week we especially pray for:*

Monday	Reverend Wojciech Kuzma
Tuesday	Reverend Michael Bennett
Wednesday	Holy Ghost Congregation (Spiritans) (C.S.Sp.)
Thursday	Holy Thursday
Friday	Good Friday
Saturday	Very Reverend Franjo Sprajc

Eternal Father, we lift up to you these and all the priests, religious and lay ministers of the world. Sanctify them. Heal them; guide them. Mold them into the likeness and holiness of your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You. In Jesus' name we pray. Amen.



“Blessed is the one who comes in the Name of the Lord!” Are you being called to proclaim Jesus as a priest, deacon, brother or sister? If

God is calling you, contact Farher Michael King, Director of Vocations and Priestly Formation, Diocese of Hamilton at 905-528-7988, [email mking@hamiltondiocese.com](mailto:mking@hamiltondiocese.com).

**BANNS FOR ORDINATION**

Reverend Mr. Michael Kevin D’Souza is to be ordained to the Sacred Order of Presbyter for the Diocese of Hamilton on May 6, 2017 at Cathedral Basilica of Christ the King, Hamilton. Please remember him in your prayers. Canon Law obliges Catholics to reveal any impediment to sacred orders to the bishop or pastor.



**ATTENTION 2017 HIGH SCHOOL GRADUATES!**

The St. Anthony Daniel Council of the Catholic Women’s League will once again be awarding a \$100 bursary to one graduating high school student (male or female) who is part of the St. Anthony Daniel Parish community and actively demonstrates that they are living our parish mission statement.

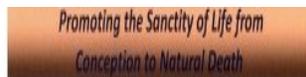
**PARISH MISSION STATEMENT**

*St. Anthony Daniel Parish is a welcoming faith community, nourished by prayer, Word, and sacrament, committed to living out the Gospel message of love and service to all God’s people.*

**WE ARE NOW ACCEPTING APPLICATIONS**

Applications can be obtained from the Parish office or from a member of our Pastoral Team. APPLICATIONS CLOSE at 3:00 p.m. on **April 14, 2017**.

**NEWS FROM KW RIGHT TO LIFE**



The 38<sup>TH</sup> annual **KW Walk for Life** is on Saturday, May 6<sup>th</sup>. The Walk begins at Historic St. Paul’s at 10:30 a.m. Registration is at 10:00 a.m. Please call the KW Right to Life Office at 519.746.5433 for pledge sheets or go to our website at [kwrtl.ca](http://kwrtl.ca) to print them. Good food and prizes. Walk 3k and help support our educational programs or call the office to pledge.

A bus will leave Kitchener for the **Ottawa March for Life**, Thursday May 11<sup>th</sup> at 5:30 a.m. Pick-up: Fairview Park Mall, Kitchener (Walmart parking lot). Park at the far end of the parking lot up against Fairway Road. (near Hwy 8). Call the office to book your seat. Cost is \$20. 519-746-5433 or email: [kwrtl@golden.net](mailto:kwrtl@golden.net)

**DISCOVER YOUR UNIQUE PATTERN OF FERTILITY AND INFERTILITY**



Take the guesswork out of preventing pregnancy or achieving pregnancy by learning how to identify your natural signals of fertility and infertility.

Natural Family Planning (NFP) helps couples become aware of their own fertility and helps them to understand how the body’s natural processes can be used to plan children. Join us on Saturday, April 22<sup>nd</sup> from 9:30 a.m. – 12:30 p.m. at the Chancery Office, 700 King Street West in Hamilton and learn more about what is effective and what is not when it comes to NFP. Learn more about the scientific data that supports NFP as a viable method of family planning, how it can help you with irregular cycles and also help you to achieve pregnancy when that time comes. This session is meant to inform you about NFP and is not a teaching of a specific method, although information on where to get couple-to-couple instruction will be provided. Rose Heron, our presenter, is the Program Director for the Natural Family Planning Association in Toronto. No charge to attend; couples, individuals, parents and adolescent daughters are all welcome. Please let us know if you are coming at 905-528-7988 ext. 2249, or register on line at <http://hamiltondiocese.com/offices/family-ministry/natural-family-planning/>.

**CURSILLO WEEKEND**



Cursillo, designated by the Vatican as a renewal movement of the Church, has been for many people, a powerful instrument in effecting a new and deeper awareness of what Christianity means in their lives. The three-day weekend provides an experience of a dynamic Christian community where the teachings of Christ are presented and discussed in a spirit of joy and celebration.

This year the Cursillo weekends in the Diocese of Hamilton are as follows:

*Women’s: October 12-15, 2017  
Men’s: October 26-29, 2017*

Attention Cursillistas: Do you recall your own Cursillo experience? This is a reminder to share the gift of your experience by sponsoring a friend. It is a gesture of love. “Bring a friend to Jesus!”

For information, please contact: Dan Brown (519) 570-4105 or Ann Staines (519) 669-9606 or visit our website: <http://cursillohamilton.org/>.

## Holy Thursday

### Mass of the Lord's Supper

*On Holy Thursday* evening we meet at the Parish Church at 7:00 p.m. to celebrate the Mass of the Lord's Supper.

*In this liturgy* we celebrate the three gifts imparted by Christ to his Church: the priesthood, the Eucharist, and a love that is stronger than death. In the Gospel we see the Lord and Master of all kneel humbly and wash the feet of those he has called to serve his people. At the table with his disciples, Jesus takes bread and wine, instituting the Eucharistic sacrifice that continues to define our faith and effect his presence. Then together, they go forth into the night to the Mount of Olives, where the drama of his passion and death, his ultimate sacrifice for us, will begin.

*The Holy Oils*, blessed by our Bishop at the Cathedral, are given a special place in our Holy Thursday Mass. The Sacraments in which the oils are used, together with our love of service, are the signs of the New Covenant of love established in and through Christ, the signs that the covenant continues in our parish today.

*Following Holy Communion*, the Blessed Sacrament is taken in solemn procession throughout the Church to an altar of repose in the Michael Room in the PLC for adoration. You are invited to remain after the Liturgy or to return to the church later in the evening. Adoration will conclude with Night Prayer, beginning at 10:00 p.m.

## Good Friday

**11:00 a.m. Good Friday Liturgy for Families of Young Children**

**3:00 p.m. Solemn Celebration of Our Lord's Passion**

***Good Friday is a day of fasting and abstinence from meat.***

*On Holy Thursday* Jesus said "This is my body which will be given up for you." On Good Friday he *did* it.

*The austere liturgy* is filled with joy and hope. Blood-red vestments of martyrdom honour the victory which gives all martyrdom and death its meaning.

*The proclamation of the Passion* is always from St. John who portrays Christ as the conqueror of sin and death.

*The general intercessions*, especially solemn today, are for the world which Christ redeemed.

*The Cross is acclaimed* in solemn procession and we venerate it as the Cross of life and victory.

*Although the Mass itself* is never celebrated on Good Friday, we do receive communion (from hosts consecrated at the Mass on Holy Thursday) – the pledge of our union with Christ as we die daily to sin and rise up to new life.

*Sacraments* are not celebrated (except in danger of death) until the Easter Vigil Mass of the Lord's Resurrection on Holy Saturday night. The holy water and votive candles are removed from the Church.

## Holy Saturday The Easter Vigil

*Good Friday's Liturgy left us* at the tomb. On Holy Saturday night we try to arrive early to take up our vigil at the tomb.

*The sun will be setting* as we assemble. In gathering, we will recall that before Christ's death and resurrection the world was in darkness. "From the sixth hour darkness covered the whole earth."

*And so we shall be as watchers* who await the dawn. As night gives way to the dawning light of the rising sun, so the darkness of the world gives way to the Rising Son of God! We begin at 8:00 p.m.

*The procession* with the Paschal Candle into the darkened church, and the singing of the Easter Proclamation are not only the entrance rite into our Mass of Easter but are also the most graphic summary of the meaning of our celebration.

*All we do, or say, or sing tonight* repeats this theme:

Tonight we celebrate our Passover with Christ  
- from darkness to light  
- from death to new life!

*In the light of the Paschal Candle*, God's Word helps us recall how, from creation to re-creation in Christ, God saves us.

*By the baptismal symbols* of light and water, and by the Eucharistic symbols of bread and wine, we shall dramatically proclaim the Mystery of Faith:

***Dying He destroyed our death,  
Rising He restored our life!***

